

FEDERAL BUREAU OF INVESTIGATION
FREEDOM OF INFORMATION/PRIVACY ACTS SECTION
COVER SHEET

SUBJECT: CHRISTIAN CRUSADE

SAC, Oklahoma City

8-24-56

SAC, New Orleans

BILLY JAMES HAGET (or HARGET)
SM-C

On August 3, 1956, [REDACTED] Radio Station WAFB, Baton Rouge, Louisiana, telephonically advised the New Orleans Office that subject, whose last name was either HAGET or HARGET had made some statements over the radio which caused him to suspect he might be engaged in CP activities.

67C On August 16, 1956, [REDACTED] advised SA [REDACTED] that on August 3, 1956, he was listening to Radio Station XEG which is located in Mexico; that subject who claimed he was from Tulsa, Oklahoma, was publicizing a magazine which he published, name not recalled; that during the talk by subject he stated, in effect, that anyone who had wealth in the United States was a Communist, also that the Democratic, Republican and Communist Party were all the same thing; that GEORGE WASHINGTON represents the Communist Party. [REDACTED] stated he felt that anyone who made such radical statements must be connected with or sympathetic with the Communist Party.

The above is being furnished for your information.
No additional investigation will be conducted by this office.

RUC.

2 - Oklahoma City (REGISTERED)
1 - New Orleans (100-16021)
JAM:eo
(3)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 8-2-99 BY 60267 NLS/EP/BS

SEARCHED	INDEXED
SERIALIZED	FILED
AUG 2 1956	
FBI - NEW ORLEANS	

100-6546-1

File - Serial Charge Out
FD-5 (1-28-5)

FILE _____ Date _____
Class. Case No. Last Serial

☐ Pending ☐ Closed

SERIAL #	Description of Serial	Date Charged
Serials 2, 3, 4, 5 and		
copy of serial 1 placed		
in 97-33		

JP

ALL INFORMATION CONTAINED
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DATE 8-2-99 BY 60267 NLS/EP/BS Employee

To _____ From _____ Date _____

Employee

Location

(Title) CHRISTIAN CRUSADE. INFO CONCEP(File No.) 100-6546*

1. Leaflet of Christian Crusade.

8-16-63 DG

2. Document entitled "London Report # 10 - Billy James Hargis, The Christian Crusade"

11/17/66 CW

3. Literature entitled "50 Counts of Treason to God and Country!" "Unmasking Martin Luther King, Jr. the Deceiver" "The Weekly Crusader, Vol 5, No. 34, July 9, 1965"

10/17/66 CW

4. One photo of [REDACTED] b7C 9-18-69 CW

Disposition:

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 8-2-99 BY 60267NLS/EP/AS

440989

SEARCHED	INDEXED
SERIALIZED	FILED
AUG 16 1963	
FBI - OKLAHOMA CITY	
at	

Date Received 8/1/63

From SA [REDACTED]
(Name of Contributor)

[REDACTED]
(Address of Contributor)

By SA [REDACTED] S-92

To be returned: Yes ()
Is (x)

Description leaflet
of Christian Crusade

Sent:	Returned:
To: _____	From: _____
Date: _____	Date: _____
Initials: _____	Initials: _____

OC FILE NO: 100-6546 1A (1)

ALL INFORMATION CONTAINED
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DATE 8/27/99 BY 60267NLS/EP/AS

12 FAMED PATRIOTS TO SPEAK AT CHRISTIAN CRUSADE 5TH ANNUAL NATIONAL CONVENTION

SKIRVIN HOTEL — OKLAHOMA CITY
AUG. 2, 3, 4



**ROBERT
WELCH
TO KEYNOTE
CONVENTION**

One of America's most dedicated patriots, fearless leader, and Founder-Director of John Birch Society, Mr. Welch's inspiring address will set the keynote of the Convention.

FRIDAY NIGHT RECEPTION

A special Reception for those in attendance at the Convention's Friday night opening session will be held in the Perian Room, immediately following Robert Welch's speech — and will afford Crusaders an opportunity to meet Dr. and Mrs. Billy James Hargis personally, as well as to visit with other featured speakers and guests.

SATURDAY NIGHT BANQUET

For the first time, a gala banquet will be held during the Convention's Saturday night session. Special dinner concert by Loris Whitman, famous organist, will be followed by an inspiring address by Maj. George Hacey Jordan. The Banquet is held to observe the 28th birthday of Bill James Hargis, and is included in the \$10 Convention fee.

SPECIAL FILM SHOWINGS

Absorbing, graphic educational films, from Christian Crusade's anti-Communist Film Library, will be shown throughout the Convention, during all free periods.

REDUCED HOTEL RATES

Oklahoma's finest hotel, The Skirvin, has obligingly reduced its rates for Crusaders during the Fifth Annual Convention: single, \$4.50; doubles, \$10.50; twin beds, \$13.50 — all rooms air-conditioned.

FOR RESERVATIONS

To reserve your room, write directly to: Reservation Department, Skirvin Hotel, Oklahoma City, Okla. For reserving your place at the Convention, including your seat at the Banquet, write to: Christian Crusade, Tulsa 2, Oklahoma.



DR. BILLY JAMES HARGIS, Tulsa, Okla., Founder and Director of Christian Crusade.

CHRISTIAN CRUSADE-NATIONAL CONVENTION
AUGUST 2, 3, 4 — SKIRVIN HOTEL — OKLA. CITY, OKLAHOMA



LUIS MONTANO, Miami, Fla. President Cuban Freedom Front, ex-Communist, refugee from Castro Cuba.



MAJ. GEORGE HACEY JORDAN, Los Angeles, Author "Masters of Deceit", President "Protestant's Defense", President "Famous Gold Market, Ltd."



DR. CHARLES POLING PLANTE, New Orleans, Louisiana, President National Association of Constitutional Authorities.



REV. DAVID NIELSON MAHAN, New Orleans, Louisiana, Theological scholar, Catholic apologist.



GEN. EDWIN A. WALKER, Okla. City, Ex-United States Army, Ex-United States Air Force, Ex-United States Marine Corps, Ex-United States Navy.



TOM ANDERSON, Nashville, Tenn., Author, Editor, Editor and Editor, Editor and Editor.



GEN. RICHARD W. HARGIS, New Orleans, Louisiana, Ex-United States Army, Ex-United States Air Force, Ex-United States Marine Corps, Ex-United States Navy.



DR. BOB JONES SR., Greenwald, N.C., Founder, Editor, Editor and Editor, Editor and Editor.



FULTON LEWIS JR., New York City, Ex-United States Army, Ex-United States Air Force, Ex-United States Marine Corps, Ex-United States Navy.



J. B. MACFARLAND, Houston, Texas, Ex-United States Army, Ex-United States Air Force, Ex-United States Marine Corps, Ex-United States Navy.

ALL FBI INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1/11/01 BY 60367 NLS/EP/S

File No. 100-6546-1A(5)Date Received 6/3/66From [REDACTED]

ADDRESS OF CONTRIBUTOR

Walter Cobb
CITY AND STATEBy Serial 130
NAME OF SPECIAL AGENTTo Be Returned Yes ☐
No ☒

Description

Literature entitled "50 Counts
of Treason to God and Country!"
"Unmasking Martin Luther
King, Jr. the Deceiver"
and
"The Weekly Crusader
Vol 5, No. 34 - July 9, 1965"

ALL INFORMATION CONTAINED
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DATE 8-2-99 BY 60267NLS/EP/B

Unmasking

MARTIN LUTHER KING, JR.

the
Deceiver



BY DR. BILLY JAMES HARGIS

A CHRISTIAN CRUSADE PUBLICATION

UNMASKING MARTIN LUTHER KING, JR. THE DECEIVER

Is Martin Luther King, Jr. another Moses? Is Martin Luther King, Jr. the Negro's Messiah? Is Martin Luther King, Jr. a devil in disguise? Is Martin Luther King, Jr. really "the biggest liar on earth," as charged by J. Edgar Hoover, head of the Federal Bureau of Investigation? The American people are perhaps equally divided in their opinions concerning this much-publicized racial agitator, Martin Luther King, Jr.

According to an Associated Press story March 9, 1965, an enthusiastic Negro follower of King's, speaking at a church in Selma, Alabama, said of his leader, "The Lord has arrived. Moses is here." The purpose of this thesis is to consider Martin Luther King, Jr., not on the basis of our opinions of the man, but on the basis of facts, and it is my contention that the American people should take a second look at these undeniable facts.

Martin Luther King, Jr., 1964 Nobel Peace Prize winner, has been highly praised and honored by many influential and prominent Americans, including mayors, governors, Senators and others. On June 23, 1963, King went to Detroit for a so-called "Freedom Walk" and was driven from the airport in the official car of Mayor Cavanagh, escorted by motorcycle police. He was accompanied into Detroit's Cobo Hall by the Mayor, former Michigan Governor Swainson and Walter Reuther. The official communist newspaper in the United States, *The Worker*, of June 30, 1963, devoted its front page lead article along with a large picture of King to this demonstration.

During June 1964, an estimated 80,000 people in Chicago turned out to hear Martin Luther King, Jr. speak at a rally in Soldier's Field. This so-called "civil rights" leader was honored by *Time* magazine as their Man of the Year for 1963 and, as a result, his picture was on the front cover of the January 3, 1964, issue of *Time*. In an article in the June 16, 1963, issue of the *Des Moines Register* newspaper, editorial staff member Charles Ransom referred to King as "one of the truly great Americans of this century." This should come as no surprise since the Cowles-owned newspapers and magazines—*Look*, *Minneapolis Star Tribune*, *Des Moines Register Tribune*—have faithfully served the Liberal Establishment in smearing all anti-communist or conservative leaders while praising the far left and liberal leaders in terminology similar to this used in reference to King.

On January 27, 1965, a large banquet was held in Atlanta, Georgia, in honor of Martin Luther King, Jr. King was born in Atlanta in January 1929. In regard to this banquet in honor of King, an AP news story in the *Tulsa Tribune* of January 28 reported: "An estimated 1,500 persons—including many prominent in business, religious and civic affairs of the city—gave the Negro integration leader and native son a standing ovation at the Dinkler Plaza Hotel..."

In its February 12, 1965, issue, *Life* magazine carried a feature story, with several pictures included, on the King banquet. Among those joining in this honor to Martin Luther King, Jr. was Mayor Ivan Allen of Atlanta.

Is Martin Luther King, Jr. really worthy of the glory and praise which has been and is continuing to be heaped upon him by so many Americans? In order to appraise the value or harm of this man to the United States and the cause of constitutional freedom, it is necessary to understand the philosophy promoted by him and his organization. It is also necessary to know something of the people and other organizations with which Rev. King and his organization, the Southern Christian Leadership Conference (SCLC) cooperate. In the remainder of this article, we will present as many of these important facts, which are apparently known by only a very small percentage of the American people, as space will allow. Readers can make up their own minds as to whether Martin Luther King, Jr. is beneficial or detrimental to his nation.

COOPERATING INDIVIDUALS AND ORGANIZATIONS

A news story in the October 26, 1962, *St. Louis Globe-Democrat* newspaper reported: "A Communist has infiltrated to the top administrative post in the Rev. Martin Luther King's Southern Christian Leadership Conference. He is Jack H. O'Dell, acting executive director of conference activities in southeastern states, including Georgia, Alabama, Mississippi and Louisiana..." Jack H. O'Dell is also known as Hunter Pitts O'Dell.

O'Dell has invoked the Fifth Amendment when asked by congressional committees whether or not he was a Southern District organizer for the Communist Party. The October 26, 1962, news story in the *St. Louis Globe-Democrat* revealed that "documents seized at O'Dell's residence by New Orleans police clearly established his key position in the Communist movement in the South."

A UPI news story in the *Chattanooga News-Free Press* of July 26, 1963, reported as follows on the O'Dell-SCLC matter: "King said O'Dell was asked to resign temporarily after published reports that he 'had had some relationship with the Communist Party.' After an investigation, he said, 'we concluded he had no present connection' and he was returned to the SCLC staff. He said, 'it was mutually agreed' that O'Dell should leave the SCLC again when 'it became evident in Birmingham that the crusade for civil rights had reached the conscience of America and that Mr. O'Dell's employment could be used against the organization by segregationists'."

Another organization with which Martin Luther King's Southern Christian Leadership Conference has cooperated was the Highlander Folk School of Monteagle, Tennessee. An article in the *Atlanta Constitution* of February 23, 1961, reported the Martin Luther King's SCLC and the Highlander Folk School of Monteagle, Tennessee, had "joined forces to train Negro leaders for the civil rights struggle." Even before this official affiliation was acknowledged, Martin Luther King, Jr., participated in a Highlander Folk School conference, which included known communists (among them, Abner Berry of the Central Committee of the Communist Party), fellow travelers and others with long pro-communist records.

The late Paul Crouch, one of the ex-communists who did much to expose communism after breaking with it, told the Senate Subcommittee on Internal Security during 1954 that the Highlander Folk School "operated... ostensibly as an independent labor school, but actu-

higher moral law now urges what is economic bombing of defenseless cities the King boycott plan is supported by ficial newspaper of the Communist Par

WAR AGAINST THE

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ally (two) working in close co-operation with the Communist Party." (*Birmingham News*, October 7, 1957) In a report issued during 1957 after an extensive investigation, the Georgia Commission on Education referred to the Highlander Folk School as a "communist training school." A picture of Martin Luther King in attendance at this "school" has been widely circulated throughout the nation. King's apologists consider it a smear, but the picture is merely factual evidence of his attendance at this affair.

Another organization with which Rev. King and his SCLC have cooperated closely is the Southern Conference Educational Fund, Inc. The Senate Internal Security Subcommittee held hearings in New Orleans, Louisiana, during March 1954 to investigate subversive influences in this organization. Following, in part, is what the subcommittee reported after its investigation:

"The Southern Conference for Human Welfare was conceived, financed, and set up by the Communist Party in 1938 as a mass organization to promote communism throughout the Southern states. . . . Under date of March 29, 1944, the Southern Conference for Human Welfare was cited by the Special Committee on Un-American Activities as a Communist front, and on June 12, 1947, by the Congressional Committee on Un-American Activities as a Communist-front organization 'which seeks to attract southern liberals on the basis of its seeming interest in the problems of the South; although its 'professed interest in southern welfare is simply an expedient for larger aims serving the Soviet Union and its subservient Communist Party in the United States.'"

This subcommittee report went on to point out that the Southern Conference Educational Fund, Inc. was "initially an adjunct of the Southern Conference for Human Welfare." It stated: "After the exposure of the Southern Conference for Human Welfare as a Communist front, it began to wither and was finally dissolved, but the Southern Conference Educational Fund, Inc., continued. The official paper, the *Southern Patriot*, which was published by the Southern Conference for Human Welfare, was taken over by the Southern Conference Educational Fund, Inc. . . . An objective study of the entire record compels the conclusion that the Southern Conference Educational Fund, Inc. is operating with substantially the same leadership and purposes as its predecessor organization, the Southern Conference for Human Welfare . . ."

Among the identified communists who are quite active in the affairs of the Southern Conference Educational Fund, Inc. are Carl Braden, who is a field organizer, and his wife, Anne, who is an editor of the *Southern Patriot*. When Carl Braden was in prison during 1961, Martin Luther King came to his defense and said that the jailing of Braden and Frank Wilkinson was evidence that "McCarthyism" is on the rise again. He also contended that Braden and Wilkinson were "being punished—particularly Mr. Braden—for their integration activities . . ."

In its report on "Activities of the Southern Conference Educational Fund, Inc., in Louisiana" (Part 2), the Joint Legislative Committee on Un-American Activities of the State of Louisiana printed an excerpt from a letter to Anne Braden from Martin Luther King, Jr., dated October 7, 1959, in which he urged Mrs. Braden and her husband to "become permanently associated with the South-

ern Christian Leadership Conference." During the strike at Scripto in Atlanta, in December of 1964, King threatened a worldwide boycott of the company if an agreement to his liking was not reached. In a speech at the Ebenezer Baptist Church in Atlanta, King attacked the free enterprise system as follows: "The same system that exploits the Negro exploits the poor white man. The white power structure hollers 'Nigger, Nigger, Nigger' while exploiting both poor whites and Negroes." (*The Worker*, December 27, 1964)

There is no doubt that the Communist Party USA would like to make the "civil rights revolution" into an anti-free enterprise, anti-Constitution, anti-American revolution on a big scale. So, it is no wonder that the editors of the communist *Worker* seem very pleased with remarks which Martin Luther King made in New York after his return from Europe, where he received the Nobel Peace Prize. King was quoted as follows in *The Worker* of December 22, 1964:

"I am returning convinced that Americans of all races, colors and creeds stand ready to broaden the struggle for civil rights to include such basic human rights as the right of all men to nourish their bodies with three meals a day, to dignify their spirits with true equality before the law (and) to enrich their minds with quality education and culture. . . . Of course, this is all going to be done by centralizing more power in the federal government."

Martin Luther King again attracted first page attention in the communist conspiracy's official newspaper, *The Worker*, with a speech at the steps of the state capitol in Montgomery, Alabama, after the Selma march. In this front page article in *The Worker* of March 30, 1965, communists were told: "A speech by King was the high point of a rally of 30,000 people at the steps of the state capitol in Montgomery. . . . King emphasized that Negro-white unity was essential, not only in the freedom struggle, but in winning the war against poverty, inferior housing and inferior schools." Once again, the tool through which these goals are to be pursued is more centralization of power in the federal government.

THE ALABAMA BOYCOTT

Martin Luther King, Jr. shocked even some of his liberal friends on March 28, 1965, when he called on America and the world to engage in a massive economic boycott against Alabama. Harry Bridges, president of the International Longshoremen's and Warehousemen's union, beat King to the punch by about eighteen days in calling for a boycott of the state of Alabama. Harry Bridges, as most readers are aware, has been identified as a communist by a number of witnesses and the U. S. government has attempted for a number of years to have him deported, but court decisions have thwarted the effort and our nation is still stuck with him. Harry Bridges' union was expelled from the CIO in 1950 as a Communist-dominated union. One of those criticizing King's Alabama boycott was columnist William S. White. In his column which was printed in the *Washington Post* of March 31, 1965, Mr. White wrote:

"... What Dr. King proposes is tactically indefensible and morally intolerable. It is nothing less than the application of the principle of total warfare—against the just as well as the unjust, against Alabama Negro as well as Alabama white. A man who appeals so often to the

higher moral law now urges what is in principle the economic bombing of defenseless cities. . . . Of course, the King boycott plan is supported by *The Worker*, official newspaper of the Communist Party, USA.

WAR AGAINST THE HCUA

Probable reasons for Martin Luther King's choice of individual and organizational associates can be found through the goals he promotes and supports. One of the goals supported by Rev. King which is very important to the communist conspirators in the United States is destruction of the House Committee on Un-American Activities. A UPI news dispatch in the *Tulsa Tribune* of May 3, 1961, reported that King and sixteen other "big names in the Southern Negro integration movement" demanded that the House Committee on Un-American Activities be abolished.

A news story in the *Lynchburg News* of March 28, 1962, revealed that Martin Luther King, Jr. attacked the House Committee on Un-American Activities as "the most un-American committee operating in America today." This news item went on to disclose that King several times has demanded that the U. S. House of Representatives Committee on Un-American Activities be abolished and that individuals convicted of criminal offenses before the Committee be pardoned by the President.

RED CHINA AND THE CONGO

Another important goal which is being pursued by the communist conspirators, and has been for the past several years, is acquiring U. S. recognition of Red China and a seat for the Red Chinese dictators in the United Nations. Martin Luther King, Jr. supports this goal also. An AP article in the *Atlanta Journal* of October 10, 1961, reported, "The Rev. Dr. Martin Luther King . . . called Monday night for admission of Red China to the United Nations . . ."

The January 2, 1965, issue of *Human Events* stated: "Nobel Prize-winner Martin Luther King got off the subject of civil rights in London recently when he attacked Communist China's membership in the United Nations, 'in spite of its despotic and totalitarian regime.' He said, it would help toward disarmament efforts. . . . This *Human Events* article went on to say that 'King has also called for withdrawal of U. S. support of Tshombe in the Congo and has had a friendly visit with Ben Bella.'"

Martin Luther King, Jr. was among "six United States civil rights leaders" who, during November 1964, called for President Johnson to withdraw United States support from our nation's strong anti-communist friend in the Congo, Moise Tshombe. According to an article in the *Daily Oklahoman* newspaper of November 29, 1964, these "civil rights leaders" sent their letter calling for this policy change to President Johnson "12 hours before the drop of Belgian paratroops on Stanleyville to rescue white hostages. . . ." This action by King and other Negro leaders drew top front page headlines in *The Worker* of December 6, 1964. These headlines read, "Negro Leaders Urge LBJ Let Congo Alone." It also drew first page attention in an editorial in the January 1965 issue of *Political Affairs*, official communist monthly magazine.

"PEACE" AND DISARMAMENT

Another issue of importance to Martin Luther King, Jr., as it is to all thinking Americans, is peace. Unfortunately, the evidence indicates that Rev. King has a view on peace which ignores the real threat to peace. This threat is the international communist conspiracy and any promotion of peace which completely ignores this important fact of life is totally unrealistic, to say the least. One of the occasions on which Rev. King expressed his "peace" views was in a speech to 3,000 people in Detroit, Michigan, during 1962. An article in *The Worker* of November 11, 1962, reported this speech as follows:

"Rev. Martin Luther King, in an address to 3,000 Detroiters . . . told them, 'no nation can win a war anymore. It is Non-Violence or Non-Existence. We must strengthen the U. N. and fight for peace in a united world . . . It's not a question of meeting the Communist challenge, or the Asian challenge. It's that segregation, discrimination is morally wrong and has to go' . . ."

As a part of his "peace" philosophy, Martin Luther King, Jr. advocates disarmament. In a speech during June 1962 at a Union gathering in New York City, King said, "The alternative to a ban on nuclear testing and disarmament is annihilation." We have seen no statement by Rev. King which indicates any knowledge at all of the fact that the international communist conspiracy has not the slightest intention of disarming—disarmament is for the United States and if our nation disarms, we will be helpless in the face of a communist threat to surrender or be annihilated. The opposite to what Rev. King contends is the truth. The alternative to annihilation or surrender is to remain stronger militarily in every respect than the international communist conspiracy.

One of the many occasions on which Martin Luther King, Jr. has drawn attention in *The Worker* through his actions and words was during March 1965 just prior to the Selma to Montgomery march. According to a front page article regarding this controversy in *The Worker* of March 14, 1965, Rev. King stated: "Millions of dollars are spent to hold soldiers in South Vietnam every day, but there is no money to send troops to Selma." A few days later, in a speech which *The Worker* of March 21, 1965, reported, Rev. King claimed that the blame for the murder of Rev. James Reeb was "wide" and, according to *The Worker*, he stated that it included the government which "sends troops to Vietnam, but can't send troops to Alabama." One of the major recent objectives of the communists has been the pushing of a slogan to divert U. S. troops from Viet Nam to Selma. Undoubtedly, the above statements by Rev. King are a part of his promotion of the "peace" cause.

We do not contend that Martin Luther King, Jr. is a member of the Communist Party. We do contend, and in this article present documented facts to back our contention, that he has cooperated in the past and is continuing to cooperate with identified communists and is supporting important communist objectives. If, through the years, these communist objectives had been promoted only by members of the Communist Party, USA, communism would be no problem in the U. S.

WHO DOES THE SMEARING?

While we do not label King as a member of the Communist Party, and neither does any responsible anti-communist individual or organization, what does Martin Luther King, Jr. say about his opponents—those who disagree with him? He has attempted to place at least one prominent anti-communist conservative and his supporters in the fascist or nazi camp, just as the communists do frequently. This victim of the King smear was Senator Barry Goldwater. As it was reported in *The Worker* of September 15, 1964, "Dr. King told a press conference in Berlin Saturday, 'We see dangerous signs of Hitlerism in the Goldwater campaign' . . ."

A similar instance was reported shortly thereafter in *The Worker* of October 11, 1964. This article stated: "Dr. Martin Luther King, Jr., integration leader, warned last week in Savannah, Georgia, that the election of Senator Barry Goldwater as President would ultimately move the nation 'down a dangerous, dark fascist path' . . . Of course, all of this is the farthest thing from the truth because fascism is nothing but one of a number of forms of socialism and Barry Goldwater is quite the opposite of a socialist of any type.

Another occasion on which Martin Luther King, Jr. spoke very loosely was during the controversy over the New York policeman who shot a young Negro in self-defense. In the *Pittsburgh Press* of November 1, 1964, columnist John O'Hara wrote as follows in regard to King's remark at that time: ". . . Dr. King got off an airplane in New York during the Gilligan affair excitement and declared to the TV audience that 'murder' had been committed. (Gilligan is a police lieutenant who shot and killed a young man who attacked him with a knife, and the grand jury refused to indict him.)

"Just in case the TV audience missed it the first time, Dr. King repeated the word murder . . . Lieutenant Gilligan had not yet been indicted on any charge, and . . . the grand jury subsequently failed to indict him. Lieutenant Gilligan, incidentally, has been decorated 19 times during his career. Nevertheless, Dr. King, who had not even been in New York at the time of the shooting, characterized the policeman's act as 'murder' and did so at a time when all hell was ready to break loose. If that's non-violence, what is meant by rabble-rousing? . . ."

KING'S GOALS FOR THE BLOC VOTE

An open-minded, informed person can determine with a modest amount of reading that Martin Luther King's interest in and support of the Negro voter registration drive goes far beyond mere interest in Negroes' voting. He is definitely interested in the way in which they vote and apparently feels sure that the Negro vote will be a "bloc" vote for the causes and individuals of whom he approves and against the causes and individuals of whom he disapproves. In a speech in Boston, Massachusetts, on April 22, 1965, King said:

"We are in the midst of a great and momentous struggle to get rid of the great yoke of depression and to get rid of the pharaohs of power who sometimes are governors, some-

times mayors and sometimes hold important positions on school boards." With all the preceding information regarding King's philosophy and actions, can anyone have any doubt that he is talking about anti-communist conservatives? Martin Luther King made the point clearer in an address to the United Auto Workers convention in Detroit during April 1961. He said:

". . . Negroes need liberal Congressmen . . . The campaign to grant the ballot to Negroes in the South has profound implications. From all I have outlined it is clear that the Negro vote would not be utilized in a vacuum. Negroes exercising a free suffrage would march to the polls to support those candidates who would be partial to social legislation. Negroes in the South, whether they elected white or Negro Congressmen, would be placing in office a liberal candidate . . . A new day will dawn which will see militant, steadfast and reliable Congressmen from the South joining those from the northern industrial states to design and enact legislation for the people rather than for the privileged . . ."

An article by Victor Riesel in the Memphis, Tennessee, *Commercial Appeal* newspaper of April 6, 1962, disclosed King's objectives for the "bloc vote" as follows: "At meeting after meeting, Reverend King is telling his people that 'if we make a determined push in voter registration . . . we can change the entire political structure of the State of Mississippi' . . ."

One of the many indications of the type government which Martin Luther King, Jr. desires to bring about through the help of the Negro bloc vote is the fact that he was one of the sponsors of a birthday dinner for socialist leader Norman Thomas in New York City on Dec. 6, 1964. The appeal letter sent out during October 1964 in behalf of this birthday celebration called for all friends of Norman Thomas to contribute generously to a fund "for him to spend as he wills" for "those causes he untiringly supports."

From all of the facts given thus far in regard to Martin Luther King, it should be obvious that the communists and socialists jump to his defense when he is attacked. It should have been no surprise that *The Worker* (November 24, 1964, page 1) would take up the verbal battle in his behalf on the controversy between Rev. King and FBI Director J. Edgar Hoover. Nor should it surprise informed Americans that the communist conspirators have called on their supporters to send financial support to Rev. King. This was done in a front page editorial in *The Worker* of May 7, 1963.

IS MLK BEYOND CRITICISM?

One who has dared to criticize Martin Luther King was former President Harry S. Truman, who did not hesitate to express his opinion that King was a "rabble rouser" who had hurt the civil rights cause "because he hasn't got any sense." In writing about this in the May 8, 1965, issue of *Human Events*, columnist Ralph de Toledano said that this right of criticism of Mr. King also belonged to "millions of other Americans who have been stifled by the holier-than-thou attitude . . ." thrust on King by his supporters. This man is not an unusual human being who is beyond serious criticism. As has been shown in this

article, there are many factual reasons why he should be questioned seriously and criticized seriously by thinking Americans.

This attitude on the part of a large segment of the American population which appears to hold Martin Luther King up as some sort of human god is harmful beyond words. This trouble-making, "civil rights" revolutionary operator claims even the right to determine which of our nation's laws are just and unjust. He justifies his law-breaking in one way because he does it "openly" and "with a willingness to accept the penalty." Of course, Martin Luther King, Jr. knows that the power of Washington, D. C., is behind him and that any penalty he has to take will be quite mild, to say the least. Furthermore, he gets valuable publicity and sympathy out of his short spells in southern jails.

Martin Luther King, Jr. claims he is leading the American people to freedom. The big question is what does he mean by freedom? If his words and actions, a small portion of which have been documented in this article, indicate the direction he is taking America and if his success continues and increases, dark days, indeed, are ahead for the United States of America and this impending evil which is enveloping our country will swallow up Martin Luther King's avid supporters, as well as those who are aware that King is not quite the infallible, godly hero which he seems to be in the minds of many Americans.

Spreading the true facts (without name calling) about Martin Luther King, Jr. is one of the most important tasks facing informed Americans. Readers are urged to order extra copies of this tract for distribution.

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WEEKLY CRUSADER

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The Loyalty Oath & Academic Freedom...

Efforts are being made in the United States House of Representatives to eliminate the loyalty oath from the pending taxpayer aid to higher education bill. Of course, promoters of this bill call it "federal aid" but there is no such thing. The federal government has nothing to give to anyone among the American people except what it takes from them.

The leader in this effort to destroy the loyalty oath in the education bill is Rep. Ogden Reid (R.-N. Y.). In writing about this effort of Mr. Reid, columnist Ralph de Toledano, in an article in the June 5, 1965, issue of Human Events, said that "Just what Rep. Reid ... hopes to achieve... remains a mystery..." Mr. de Toledano went on to point out that there were not enough college presidents to endanger the congressman's seat and that there was no march on Washington by his constituents demanding repeal of the loyalty oath provision.

Light on the Confusion

There is much confused thinking in our land on this subject. Many Americans have been misled into thinking that the loyalty oath in some way infringes upon freedom. In his article in the June 5 issue of Human Events, Ralph de Toledano threw some light into the darkness of this confusion as follows:

"The young people who benefit from federal aid are on the firing line of the Communist battle. Many of them will continue as teachers, where their effect on the minds and the thinking of young students will be most pervasive. Many will move into laboratories working on research in defense fields. Even those who are attending college preparatory to a medical or legal career--or to a life in the business world--will share in the opinion-

making function of the educator.

"In terms of national security and national sanity, education is our most sensitive area. Can the country afford to encourage and reward those whose antagonism to our institutions is so great that they refuse to declare their loyalty to them? The question answers itself..."

"Why should it be considered shameful to declare one's loyalty? Every day millions of school children pledge allegiance to their country in these United States. Their souls are not bruised by it, nor are they being deprived of constitutional rights. As to the non-Communist affidavit: What is wrong in disclaiming organizational ties with world subversion? Rep. Reid might answer--directly and not by citing irrelevancies."

Reds Seek "A Solid Base"

This effort to destroy the loyalty oath in the taxpayer aid to higher education bill comes at a time when the international communist conspirators are stepping up their efforts to subvert the minds of college youth. Over six years ago, in a report to the National Committee of the Communist Party USA which appeared in the April 1959 issue of Political Affairs, Hyman Lumer, then educational director of the Communist Party USA, told communist leaders that success in their plot to destroy freedom in America was not possible unless they could "win a solid base among the youth..." Since that time, the communists have stepped up their long-time campaign against the minds of American college youth considerably. They have applied themselves to this task cleverly and diligently.

For a number of years, FBI Director J. Edgar Hoover has attempted to warn the American people of the dangers lurking in communist efforts to subvert the minds of American youth (and also of all Americans). In an article written for columnist Victor Riesel, which was published in the Birmingham News of July 18, 1962, Mr. Hoover wrote:

"A primary concern of domestic Communists today is the infiltration of non-Communist ranks. With infinite subtlety and patience, they hope to influence American opinion to fit a collectivist mold. The process of opinion subversion is developed with such diabolical skill that even today a surprising number of victims are drawn into the active promotion of causes which advance Communist aims and ideas. Such persons often remain totally ignorant of the fact that they are themselves subject to Communist manipulation.

"The Communist movement is currently concentrating great effort in the youth field... The subversive is fully aware of the idealism of youth. He knows the value of exploiting appealing, if controversial subjects in such a way that he always gives the impression of being 'on the side of the angels.' It is his ostensible support of idealistic causes which so often entraps the unsophisticated youth and turns him into a willing puppet manipulated by Communist masters. Who, for example, can quarrel with such issues as peace, civil rights, academic freedom, equality...?"

A Defense Mechanism

A key defense mechanism for communists, pro-communists and other radicals who are subverting the minds of our college youth is the term "academic freedom." Just what

is academic freedom? Does this mean the freedom of any teacher or professor, regardless of how harmful a cause that teacher or professor may be promoting, to poison the minds of impressionable American youth? Of course, no communist conspirator has any so-called academic freedom to start with because he has surrendered his mind to his Kremlin slave masters. A communist does not think for himself. He merely follows the Party line. Communists and communist sympathizers are in the colleges to brainwash unsuspecting young minds with this Red poison. The misleading term, "academic freedom," merely serves as a smokescreen for their devious propaganda warfare against the minds of American youth.

In face of the deceptive propaganda line in behalf of the ultra-left version of "academic freedom," let all Americans remember one important fact--it is the job of school teachers and professors to teach, not to indoctrinate young minds with false ideologies which are in contradiction to everything that made the United States a great nation.

A One-Way Street

"Academic freedom," as it is understood by many "liberals" in our nation today, is a one-way street. Mr. Cleodus O. Beavers, a high school teacher in Wichita Falls, Texas, discovered through practical experience that this was the case. He ran up against the liberal double standard. Mr. Beavers related his experience in his own words as follows:

"For the past six years I have been employed by the Wichita Falls public school system in the capacity of teacher and counselor. For the first three years, I was a classroom teacher and for the past three years, I have been a counselor at Hirschi Jr.-Sr. High School. Prior to teaching in Wichita Falls, I taught and coached athletics, or worked as an administrator, for fourteen years in Oklahoma. Prior to my teaching experience, I served for two years in the United States Navy (during the war) and previous to my navy duty, I was employed in the United States Immigration and Naturalization Service.

"My schooling consists of a bachelor's degree in sociology from Oklahoma City University and a master's degree in administration from the University of Oklahoma. Also I have a certificate in counseling from North Texas State University.

"Several weeks ago, after the exchange of a series of letters, I was advised that I had been given the privilege of teaching at the Christian Crusade Anti-Communist School at Manitou Springs, Colorado. A few days later, at the time that all teachers in the Wichita Falls school system were getting their contracts for the following year, I received a letter from the Superintendent of Schools, Mr. Joe B. McNeil, directing me to arrange for a meeting with him as soon as I was in receipt of his letter. I called his secretary and a meeting was scheduled.

"At the scheduled time, I walked into the office of Superintendent McNeil and very shortly was asked what I planned to do during the summer. I told him that I planned to teach at the Christian Crusade Anti-Communist School at Manitou Springs, Colorado, and explained briefly how the school was organized and operated. I thought he was interested in it. However, I soon learned that he already knew what I planned to do and that he definitely wasn't interested in the school.

"He told me in no uncertain terms what he thought about it. Here are his exact words, as I remember them: 'I am not about to have an extremist, radical John Bircher in this school, contaminating the minds of the students.' And he continued: 'Your contract for next year will not be renewed.' 'In other words, Mr. McNeil,' I replied, 'I am being fired.' He told me that was right. And he wanted to know how a man 'with my background,' as he put it, could be taken in by such an organization as the Christian Crusade.

"A few days later at Hirschi, where I was employed as counselor, the high school principal made an announcement over the intercom concerning a Summer Citizenship Conference, which was to be held at St. Edwards University in Austin, Texas, during the month of June. In the announcement, the principal told the student body that Hirschi could get three students enrolled in the conference--one Anglo-American, one Latin American and one Negro. The conference, which was being sponsored by the AFL-CIO, would cost one hundred dollars, the boys and girls were told, but seventy dollars of it would be paid by the AFL-CIO.

"The principal left the impression that it would be a big honor for the students who were selected to attend the conference and that a large number should come by the office and sign up. Of course, the three top students would be selected.

"Later in the day, the announcement was repeated by the principal. He told the students that more of them should be interested than had come by and signed up.

"Shortly after the second announcement was made, I went to the principal's office and asked him if I could see the brochure and the letter from which he had read in making the announcement concerning the so-called citizenship conference. He told me that I could read it but that he would have to have it back, as he had to return it to the superintendent's office where it came from.

"After reading the brochure and a letter from the AFL-CIO office in Dallas which accompanied the brochure and noting that the instructors at the conference consisted of such radicals as James Farmer and such degenerates as Bayard Rustin, I asked the principal if he were acquainted with the men who were slated to act as instructors in the conference and if he knew what the nature of the instruction would be. He said that he did not know the men but that he was sure they were all right because orders to make the announcement had come from the superintendent and he was sure that the superintendent knew what he was doing.

"The question that is burning in my mind is: By what stretch of the imagination can one reconcile the two points of view (or the two courses of action) relative to contaminating the minds of the students? "

What Does "Academic Freedom" Mean?

(Of course, (Mr. Cleodus Beavers) would not hesitate to sign an oath declaring his loyalty to our nation and "disclaiming organizational ties with world subversion" as it was expressed by Ralph de Toledano. Where is his "academic freedom" to spend a portion of his summer teaching young Americans the truth about the constitutional form of free government left us by our founding fathers and about the dangers confronting a free America?

If signing an oath of loyalty to our nation infringes upon "academic freedom" in any way, the firing of Mr. Beavers for agreeing to teach at Christian Crusade's anti-communist youth school would certainly constitute a much greater infringement upon academic freedom--or does academic freedom merely mean freedom to teach ideas which would cause embarrassment to those teaching them if they were required to sign a loyalty oath? Thinking Americans would like a frank answer to this question. Will a proponent of the liberal view of "academic freedom" volunteer to step forward with the answer?

A STRANGE THEORY ON "OPINIONS"

One of the strange theories which has been born during this age of left-wing liberalism in America is the theory which contends that one opinion is just as good as another. People who accept this theory seem to assume that there is no objective truth--that there are no facts or that there are two sets of equally reliable facts on both sides of a controversial question. Of course, it is not the dedicated ultra-left liberal who holds this view because such a person looks down with scorn on any opinion which does not hold to his or her "liberal" theories.

Of course, there is plenty of room for differences of opinion in a free nation. However, before we can even suggest that one opinion is as good as another, both of the conflicting opinions must be based on a solid rock of fact. There is absolutely nothing to choose between two opinions when one opinion is based on facts and the other is based on ideas which are completely at odds with the true facts.

The informed American is aware that many of his fellow citizens have been deceived in varying degrees by communist and socialist propaganda. Usually, this propaganda has been presented to them in fancy wrapping, wearing an undeserved cloak of respectability.

One of a number of examples is the case of congressional investigations of the communist conspiracy. Most people who have been active in this fight against communism have probably run across those who viciously oppose the House Committee on Un-American Activities and other congressional committees investigating communism. People opposing such investigations will claim that the committees are merely harassing innocent people with "witch hunts." Invariably, when you pin one of these people down by asking how many pages of the hearings and reports of these committees they have read, you will find, almost without exception, that they have not read a single page. Their opinion is based upon pro-communist propaganda and has no factual basis whatsoever.

In the future, when we are confronted with this false opinion theory, let us keep in mind that the relative merit of differing opinions can be compared only when both opinions are based upon the solid rock of fact.

TULSA CORE CHAPTER PROTESTS

During June, the National Baptist Convention, U.S.A., a Negro Baptist group, held its annual National Sunday School and Baptist Training Union Congress in Tulsa. According to the Tulsa Tribune of June 17, some members of the Tulsa chapter of CORE (Congress of Racial Equality) did not like some positions taken by the executive board of the

National Baptist Convention, U.S.A. The Tribune reported:

"An unorganized, small segment of Congress of Racial Equality followers came and went today at Tulsa's Assembly Center, barely noticed by the some 5,000 delegates attending the annual National Sunday School and Baptist Training Union Congress there. C. L. Robinson, Tulsa CORE chapter president, said a few of his organization's members were unhappy about recommendations made Wednesday by the executive board of the National Baptist Convention, U.S.A. Inc., calling on all citizens to obey 'the just laws of the land.'

"Robinson said everybody he has talked with is 'thoroughly disgusted with Dr. Jackson's stance in this matter.' He had reference to Dr. J. H. Jacobson, president of the National Baptist Convention, who presided over Wednesday's meeting in which the recommendations were made and approved by the entire executive committee of the National Baptist Convention....

"The board urged that 'the struggle for civil rights shall be carried on not as a fight of Negroes and whites, but as the struggle of all Americans to help remove the social evils and the unamerican ideas and practices from the nation's life.' It also called for punitive action for 'those leaders and groups that insist on breaking the laws of the land... without threats to other individuals and members of said groups who are not involved in the acts of violation.'"

From the above, it would appear that some CORE adherents feel that they have a right to violate laws they desire to destroy.

COMMUNISTS ACCEPT ANY DEGREE OF HELP

From time to time in their publications, communist leaders remind their fellow communists that their allies (whether such allies be sympathizers or mere dupes) do not have to be with them completely on any issue in order for them to use such persons to further the communist cause. In an article entitled "Anti-Monopoly Movements" by Gus Hall, which appeared in the May 1965 issue of Political Affairs, communists were reminded that allies did not have to be with them all the way. Gus Hall wrote:

"...It is...important to understand...that there will be sections of the anti-monopoly forces who will never step over that line (meaning a line Hall established between opposing certain policies in our nation and opposing the entire free enterprise system), and that this does not lessen their importance in the anti-monopoly struggle. To us who are convinced of the need for socialism the dividing line between fighting against the monopolies and fighting to discard capitalism may not seem very great. But for the masses who are not thus convinced it represents an enormous difference.

"...The anti-monopoly movement...will develop in the form of coalitions, united fronts and alliances around specific issues...Our present generation will add new pages of experience and glory to the anti-monopoly democratic traditions and heritage of the American people...Ultimately this path of struggle will give rise to a growing socialist content, and the fighters for democracy, civil rights, economic security and peace will become the fighters for...a new socialist society."

This is quite contrary to a popular and totally false theory held by many uninformed Americans that any person helping communism must be a communist. This theory contends that if a person is not a communist, he must not be helping communism in any way. When the reader runs across a person adhering to this false theory, he will be confronted with a person who is totally ignorant of the conspiracy.

INTERNATIONAL

OUTLOOK



by

DR. FERNANDO PENABAZ

REDS IN THE DOMINICAN WOODPILE

Time and again the American national television networks, offering reports from the Republic of Santo Domingo on what is allegedly taking place there, have turned their microphones over to a slightly built, fanatically emotional, youngish-looking man who acts as an interpreter and spokesman for Red "rebel" leader, Francisco Caamano. This individual invariably takes the opportunity afforded him by CBS, and other U. S. news channels, to attack the vital interests of the American people while spewing out classical Marxist propaganda. That he should do so is in absolute accordance with his personal background and his role within Caamano's group. What is reprehensible and inexplicable to anyone with two grains of sense is that CBS and other American national news media organizations

should persist in presenting this man as an idealistic hero fighting for the underprivileged and the dispossessed instead of informing the people of the United States that he is an identified agent of international communism and a much more powerful force in the Red "rebel" Dominican group than Colonel Caamano, who is nothing more than a captive opportunist of that nation's militant Marxist elements.

The name of this individual is Hector Aristy. Following Castro's example, Aristy has made himself a "commander." His official title in the Caamano group is "Minister of the Presidency." As such, he deals with all foreigners attempting to reach Caamano and, using the pretext that Caamano cannot speak English, Aristy is the sole spokesman for the "rebel" outfit.

A run-down of Aristy's background as presented by sources connected with the Central Intelligence Agency indicates that he was identified in 1960 in the state of New York as "a communist agent." After returning that year from New York to Santo Domingo, he was extremely active in the top echelons of Dominican national and international communism.

When the revolt in Santo Domingo broke out against the government of Donald Reed, Aristy immediately went to the Dominican Republic capital's television stations to harangue and incite the murderous mob of hoodlums which had been given weapons by the Reds. Having been principally responsible for whipping the mobs into a frenzy of maniacal fury with his harangues and tirades, Aristy ordered, via TV, the execution of sixteen persons by machine gun squads. He also headed the persecution of Cuban anti-communist refugee families residing in Santo Domingo. After this initial blood bath, Aristy proceeded to force Caamano to name him "Minister of the Presidency."

The ideological leader of the Red revolt in Santo Domingo is Manolo Gonzales. He is a veteran of the Spanish Civil War, where he fought with fellow Reds against the forces of Generalissimo Francisco Franco. When the Reds were defeated in Spain, Gonzalez fled to Santo Domingo. In the meantime, he traveled to the Soviet Union where he received intensive training in agitation, sabotage and guerrilla tactics. Gonzalez then, once more, went back to Santo Domingo as a member of the Dominican Communist Party's Politburo. The Communist Party in Santo Domingo is known as the Socialist Popular Party, the same name it employs in Cuba.

In 1962, Gonzalez was booted out of the Dominican Republic by the ruling Council of State but he returned triumphantly as soon as Juan Bosch was elected President of that tragic little nation. Today, Gonzalez is to Dominican communism what Herbert Aptheker is to the Communist Party USA: its top ideological inspirer and strategy planner.

Another key figure in the Red "rebel" group is self-made "commander" Fernando Ortiz Bosch. He is ex-President Juan Bosch's nephew. His sister is also a top Dominican communist activist. She is married to a Venezuelan called Basanta who has been identified as a leg-man for the Venezuelan communist guerrillas known as the Armies of National Liberation. Ortiz Bosch is a militia leader. He headed the assault on the Ambassador Hotel in Santo Domingo where numerous Americans and other foreigners in that country had sought refuge. This is the man who directed the terror tactics used against U. S. nationals in that hotel. He is personally responsible for several murders, besides ordering the mass arrest and merciless beatings of many Cuban refugees in the Dominican Republic.

Seventh Annual Christian Crusade Convention

August 5-8, 1965

BILTMORE HOTEL—LOS ANGELES, CALIF.

Early registrations for Christian Crusade's Seventh Annual National Convention—to be held August 6-8 at the Biltmore Hotel in Los Angeles—indicate the largest turnout in the history of the movement, and the innovations announced earlier seem to be responsible for the early enthusiasm.

The addition of an optional extra day for spiritual re-dedication has already proved itself popular, although this is not a surprising fact. It was in response to heavy demands that the extra "Evangelistic Conference" Day was added, and the speakers' list recently released offers six of America's most dynamic evangelists and preachers to lead the Conference. The optional meeting will begin in the evening on Thursday, August 5, and will end the following afternoon, Friday, August 6, just four hours before the official opening of the Convention.

Another innovation which is mentioned favorably by Crusaders registering early is that of the special seminars which will be held following the morning and afternoon addresses on Saturday. These will feature panel discussions on "Communist Influence on National Elections," led by Julian Williams, Christian Crusade's Director of Research; "Latin America," led by Dr.

Fernando Penabaz, special advisor on international affairs to Dr. Hargis; "Communism and America's Youth," led by Rev. David Noebel, Dr. Hargis' executive assistant, and director of Christian Crusade youth activities, and several others to be announced at a

Finally, the announcement of only seven speakers for the week-end has been greeted with enthusiasms, since many Crusaders wish to have a few hours for rest, relaxation or for visiting with Crusader-friends from across the Nation.

Featured speakers, already announced, in addition to Dr. Hargis, as the keynoter, and Messrs. Williams, Noebel and Penabaz, include Tom Anerson, famous patriot-publisher from Nashville, Tennessee and General Edwin A. Walker of Dallas. Leading the Bible Conference Day will be Dr. Hargis, Dr. Bob Jones, Jr., Dr. W. O. H. Garman, Dr. Charles Poling, Dr. Marion McKee and Rev. Bill Bowler.

The Biltmore Hotel has granted special rates for Crusade conventioners, including those attending the extra Bible Conference Day. Complete details on the convention are available from Christian Crusade Headquarters in Tulsa.

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BY DR. BILLY JAMES HARGIS

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About the Author

Billy James Hargis, D. D., president and founder of CHRISTIAN CRUSADE, is fast becoming recognized as America's most fearless leader in a militant, all-out fight against apostasy and communism in our churches and in government.

Leaving a comfortable and prospering pastorate to organize this Crusade, Dr. Hargis was inspired by the vision of a mighty movement which would not be limited to one group, but would awaken God's people everywhere. It is to this purpose that he has dedicated his life.



INTRODUCTION

APOSTASY

"The forsaking of what one has hitherto professed or adhered to" . . . —Webster Dictionary.

By BILLY JAMES HARGIS, D. D.

When I was a seminary student fifteen years ago, I read the works of a great old preacher who once pastored in Oklahoma. He was a real man of God. A fundamentalist. He came to this country when it was still an Indian nation. Under his leadership, a little church grew to the biggest church in the state. I still remember reading his sermon on the "Deity of Christ." He believed the Bible. All of it. Time passed, and soon they laid his tired body to rest.

In the years that followed, preachers came and went. Some good. Some bad. Then one day, a slick - talking, flashily dressed youngster came along and made application for the church. "He could sure do a lot for the kids," his impressed audience thought. He got the church. And, he sure did "do a lot for the kids."

First, the Wednesday night service was dropped. Then, he persuaded his few remaining spiritual members that revivals were antiquated. No revivals! Next came the abolition of Sunday night services during the summer months. Later, no Sunday night services year around.

Next, dancing for "kids" in the basement. Pool tables and bowling alleys came next. It took some doing, but he did it. He took a church built by a saint and converted it into a super-duper religious society, complete with Sunday night dancing, card games, rummage sales, and bingo.

It's hard to get a seat in his church on Sunday a.m. Lots of folks come to see the oddity. The preacher talks flippantly about "pie in the sky, bye and bye" and generally repudiates evangelical Christianity.

Fifty years ago, it was a real Bible-believing church. Today it is a glorified religious honky-tonk. **THAT'S APOSTASY!**

A young minister knelt before a panel of Bishops to reaffirm his faith in the Apostles' Creed and in his church's Articles of Faith, Prayer, then ordination. As he left the chapel, his young bride rushed up to throw her arms about his neck. They embraced, walked away, happy, secure, and full of hope.

That preacher-boy had finished his education. Some of his youthful enthusiasm was curbed in college, but he still felt like tackling the world for Christ. "I believe . . . virgin born . . . made the dead to walk . . . crucified for my sins . . . resurrected from the grave . . ." The words of the Creed and Articles of Faith echo through his mind as he walks away . . . ready. Ready to do God's Will.

In the years to follow, he goes from one pastorate to another. He is showing remarkable progress. This man's got a real future in the ministry.

Then, he starts dreaming. Social reform and the like. He is stirred by injustice . . . angered by oppression. That's when a neatly printed letter reaches his desk: "Join a great band of Americans to demand justice for the Rosenbergs." Brother, that's really down his line. He signs the petition, not bothering to find out who the other signers are or what they represent. That's the first step. There are other petitions. Other indoctrinations. Clever books, beautifully printed . . . he begins to suspect that he is now a convert to this socialism.

Today, he is an officer in the local Council of Churches. He no longer believes that creed . . . he piously repeats it for formality's sake in church on Sunday morning . . . but he's a blatant liar, because he does not believe a word of it. He no longer believes that Jesus is coming again . . . he looks to socialism to bring about the Kingdom of God. He no longer believes that Jesus is equal with God and is "very God and very Man" . . . he considers Ghandi just as good as Jesus. He doesn't plead with men to receive Christ as Saviour when he preaches . . . instead he talks of "social progress," "equality," "liberation," and other such jabber-wock.

Once on fire for God . . . now he entertains doubts about God. Once a soul-winner, now a damner of souls. **THAT'S APOSTASY!**

There are a hundred thousand churches in the U. S. A. like the one mentioned above. Built by godly men, loyal to the Faith of Our Fathers, now in the hands of modernists and liberalists who desecrate these Holy Temples with idle talk and false doctrine.

There are thousands of preachers like the one mentioned above. They started out right, but the appeal of this old world swayed them from the truths of God. They are damned for hell in their unbelief . . . but that isn't all—they are taking others with them. There's the tragedy!

This CHRISTIAN CRUSADE is dedicated to exposing evil religious leaders . . . deceptive churches . . . and evil in high places. We are opposed eternally to apostasy in any form.

TREASON

"The betrayal of a trust or confidence; breach of faith; treachery; violation by a subject of his allegiance to his sovereign or to the state . . ."
—*The New Century Dictionary*

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NATIONAL COUNCIL OF CHURCHES INDICTS ITSELF ON 50 COUNTS OF TREASON TO GOD AND COUNTRY

By Billy James Hargis, D. D.

"For there shall arise false Christs, and false prophets . . . if it were possible, they shall deceive the very elect."—Matthew 24:24.

"For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ. And no marvel; for Satan himself is transformed into an angel of light."—II Corinthians 11:13, 14.

"Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son. Whosoever denieth the Son, the same hath not the Father."—I John 2:22, 23.

The National and World Councils of Churches came into existence through a series of events that began in 1907. Dr. Harry F. Ward, who for twenty years was professor of Christian Ethics in Union Theological Seminary, led in the organization of a group of socialist clergymen into a movement called "The Methodist Federation for Social Service" in 1907. Page 2084 of the Congressional document, "Investigation of Communist Activities in the New York City Area," dated July 7, 1953, has this to say about this organization:

"The Methodist Federation for Social Service was organized by a group of socialist-Marxist clergymen of the Methodist Church, headed by Dr. Harry F. Ward, twelve years before the organization of the Communist Party in the United States in 1919."

This was the first united effort to organize the clergy of America and to get them committed in a scheme for socialist reform. To show the thinking of Dr. Ward, in a radio broadcast, May 21, 1946, he stated: "The Soviet Union is progressing and growing up economically and politically since the time of the Czars, while capitalist society is starving, and going down." As established, the Methodist Federation for Social Service provided the leaders for the establishment of the Federal Council of Churches of Christ in America in 1908.

In a Constituting Convention held in Cleveland, Ohio, November 28-December 1, 1950, the said convention of churches "went underground" by merging with a dozen other interdenominational agents under the name of National Council of Churches of Christ in the United States.

In 1948 at Amsterdam, The Netherlands, the Federal Council of Churches further broadened its activities by establishing the World Council of Churches, which is dominated by the American leaders of the National Council of Churches. Although the Federal Council now operates under the name of National Council and World Council of Churches, its program, aspirations, and leadership are unchanged.

One of America's most brilliant anti-communists, J. B. Matthews, states: "Communists have been successful in enlisting several thousand Protestant clergymen in support of their objectives . . . the Kremlin has done its work well."

Herbert Philbrick, author of "I Led Three Lives," for nine years an undercover agent for the F. B. I., said: "We are losing the fight with communism . . . there are more names of ministers than any other profession on the list of communist supporters in this country . . . Protest this to

your religious leaders . . . if their name is on the list, demand that they withdraw from it or kick them out of your church organization . . . " These straightforward words are from Mr. Philbrick's speech before the Daughters of the American Revolution, April 18, 1956.

Paul said: "Mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them. For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple." (Romans 16:17, 18.) In obedience to this Divine Command to expose the enemies of the historic Christian faith, I now indict the National and World Councils of Churches on 50 counts:

COUNT 1

FEDERAL COUNCIL OF CHURCHES BRANDED PRO-COMMUNIST BY GOVERNMENT AGENCY IN 1935

United States Naval Intelligence in 1935 reported that the Federal Council of Churches was subversive and was one of the strongest of the organizations "which while not openly advocating the 'force and violence' principles of the Communist Party gave aid and comfort to the communist movement and party . . . It is a large, radical, pacifist organization and probably represents 20,000,000 Protestants in the United States. However, its leadership consists of a small radical group which dictates its policies. It is always extremely active in any matters against national defense."

Since that time the activities and policies of the Federal-National Council have not changed.

COUNT 2

THOUSANDS OF FEDERAL-NATIONAL COUNCIL CLERGYMEN INFLUENCED BY RED DEAN OF RELIGIOUS FIELD

Dr. Harry F. Ward (long recognized as a leader of the Federal-National Council) was a Professor of Christian Ethics at Union Theological Seminary for twenty-five years and has influenced thousands of theological students. Dr. Ward was identified by Louis Budenz before the Senate Internal Security Subcommittee as a member of the Communist Party. Ex-communist Leonard Patterson testified that Dr. Ward, himself, Earl Browder, and others were assigned to a top policy-making body of the Communist Party by the Central Committee of the Party. Ex-communist Manning Johnson referred to Dr. Ward as the "Red Dean of the Communist Party in the religious field." Neither Dr. Ward nor his works have been repudiated by Union Theological Seminary, a highly rated seminary in National Council circles.

COUNT 3

RED DEAN OF CANTERBURY SPONSORED BY CLERGYMEN OF NATIONAL COUNCIL DENOMINATIONS

One of the principal spokesmen for communism is an English clergyman, Hewlett Johnson, known as the "Red Dean of Canterbury." He is officially an Editorial Director of the London Daily Worker. He writes books, pamphlets, and articles praising the "New Democracies" (communism) and speaks at meetings arranged by communists in

various lands. Communists distribute his writings and plug for him at every opportunity. They use him to make Christians believe the exact opposite of truth.

In spite of all this, some one hundred leading Protestant preachers invited the "Red Dean" to speak in the United States and arranged meetings from coast to coast for a tour lasting over a month. According to a list of sponsors published in the Daily Worker, Methodists, Episcopalians, Congregationalists, Baptists, Presbyterians, and Evangelical and Reformed Churches were among the National Council denominations represented in this sponsorship of a leading communist conspirator.

While here the "Red Dean" visited the office of the communist Daily Worker in New York, had his picture taken with a part of the American Communist Politburo, and saw it front-paged in the Daily Worker.

Former F. B. I. undercover agent in the Communist Party, Herbert A. Philbrick, wrote that when Hewlett Johnson was in America he met him in Boston under special circumstances in a closed, secret meeting of highly placed comrades under conditions that would mean only one thing: that Hewlett Johnson was himself not only a secret trusted member of the communist international, but a person of extreme importance and value to the Soviet conspiracy.

It would be difficult for church leaders to get more deeply involved in the operations of the communist conspiracy than they did in sponsoring this religious fraud. Was your denomination represented in this travesty against God and America?

COUNT 4

NATIONAL COUNCIL OF CHURCHES SPONSORS AMERICAN TOUR OF COMMUNIST CLERGYMEN

The National Council of Churches brought the late Metropolitan Nicolai of Moscow, Russia, to the United States, June 2, 1956, to speak in selected churches under the auspices of the National Council of Churches.

The record of Metropolitan Nicolai:

- In charge of Foreign Relations of the Russian Orthodox Church
- Member of Presidium of the Communist World Peace Council
- Leader in charging germ warfare and U.S. aggression in Korea
- Awarded Soviet Union's Red Flag Order of Work
- Led Communist "World Peace Congress" in Stockholm, Sweden, April 7-10, 1956.

The Metropolitan, speaking against the United States, said: "The ideas of hatred of humanity are inoculated in children and young people on a broad scale in the U.S.A. . . . It is thus that the American kindlers of war try to raise murderers from their tender years. Thus the enemies of peace desire to corrupt the minds of people and force them to be submissive participants in unheard-of evil deeds against humanity . . ." "Hitler and his servants might well have envied General MacArthur and his fellow-champions in the Korean aggression . . ." "Apparently, the bestial aspect of imperialism can change only in one direction — become still more ferocious, dreadful, and merciless."

COUNT 5

LAJOS VETO, LEADER OF WORLD COUNCIL OF CHURCHES, RED LEADER BEHIND IRON CURTAIN

Lajos Veto, a member of the Commission on Faith and Order of the World Council of Churches, is a member of the Communist Parliament of Hungary. He is also head of the Lutheran Church in Communist Hungary.

COUNT 6

ALBERT BERECKZY, ANOTHER LEADER OF THE WORLD COUNCIL OF CHURCHES, IS MOSCOW-PICKED COMMUNIST STOOGES

Albert Bereckzy, chairman of the Ecumenical Council of Hungary, was a communist leader in the underground and was chairman of the committee which received the World Council's Central Committee in Budapest, July 28-August 5, 1956. Celebrating the 10th anniversary of the liberation of Budapest, Bereckzy said: "A rich, abundant, flourishing, powerful new life surrounds us, and we decided, as a Church, to regard this new, pulsating, hopeful life as the gift of God's grace which we modestly and humbly try to promote with our helpful ministrations."

COUNT 7

JOSEF HROMADKA IS COMMUNIST SPOKESMAN IN THE WORLD COUNCIL OF CHURCHES

Josef Hromadka, the No. 1 Defender of communism, is a spokesman for the Red world in the World Council of Churches. As a member of an official delegation to Moscow, celebrating the 30th anniversary of the Revolution,

he declared: "There exists a much purer, more genuine, healthier, and uncorrupted atmosphere than in the West."

In July 1953 he received the first Czechoslovak Communist Peace Award from the hands of the president. While in the United States in 1954, he confessed that he had been a member of the Communist Party. While in Australia in 1956, he said: "I believe it is possible to be both a communist and a Christian." During May 1958 he was awarded a Lenin Peace Prize.

COUNT 8

NATIONAL AND WORLD COUNCILS OF CHURCHES FINANCE COMMUNISTS

The communists have arranged that the Churches of the West pay for their activities in the World Council. According to the Financial Report of the World Council of Churches for 1952-53 and 1953-54, the churches in Iron Curtain countries which belong to the World Council have contributed nothing. In Hungary, the Reformed Church and the Lutheran Church are listed in the statistical report as contributing nothing. In Czechoslovakia, Poland, Romania, and Yugoslavia, the same is true. In the finances for the Third World Congress on Faith and Order, held in Lund, Sweden, August 15-29, 1952, the largest item is entitled, "Travel expenses, lodging, etc., for delegates," and this includes the delegates from the Iron Curtain countries.

Bishop Peter from Hungary also went to the meeting of the Central Committee in India, in January of 1953. Of the \$306,316.14 contributed to the World Council in 1952-53, \$240,000 came from the United States: approximately three-fourths has been American dollars. The churches, therefore, in the United States have made the

major contribution for the expenses of the delegates from these communist churches.

COUNT 9

COMMUNIST NATION—FAVORITE N.C.C. RECIPIENT

The Workbook for the Fifth General Assembly of the National Council of Churches shows how the NCC, through its overseas arm, Church World Service, allotted money and materials to overseas nations during the period 1957-1959. The report shows that the NCC leaders chose to send more assistance to Communist Yugoslavia than any other nation in the world. In fact, Yugoslavia received almost twice as much assistance as any other country in Europe. In the overall expenditures, almost 25 per cent of the allotment of cash and goods went to Yugoslavia. Communist Poland also received substantial aid.

COUNT 10

RED AGENT FROM U.S.S.R. NAMED TO W.C.C. EXECUTIVE COMMITTEE

Archbishop Nikodim, of the communist-controlled Russian Orthodox Church, was named to the exclusive sixteen-member Executive Committee of the World Council of Churches. In addition, four more representatives of the international communist conspiracy from the Russian Orthodox Church were appointed to the Central Committee of the World Council of Churches.

COUNT 11

W.C.C. PLANS INCREASED POLICY INFLUENCE ON GOVERNMENT

An Associated Press news dispatch of August 4, 1960,

told of talks being held in Scotland by religious leaders from East and West. These talks by World Council policy makers were "aimed at increasing church influence over policy makers in the great capitals of the world." Communist conspiracy agents, disguised in clergymen's robes, were prominently involved in determining these World Council policy decisions. The success of their influence was very evident in the later World Council decisions resulting from these talks.

COUNT 12

NATIONAL COUNCIL MISSIONARY PRAISES COMMUNISM AND CRITICIZES CAPITALISM

Dr. E. Stanley Jones, Methodist missionary, was considered in National Council circles to be one of the outstanding Christian missionaries in the world. He consistently urged a collectivist form of government for America and praised the Soviet Slave State as superior to the American free enterprise system. He is openly opposed to the American system of free enterprise. In his book, "The Choice Before Us," Dr. Jones wrote, "... the statement that communism loses sight of the individual in the mass is obviously not true of a theory that culminates in the words: 'To each according to his needs, and from each according to his ability.' The fact is as someone has said, 'Communism is the only political theory that really holds the Christian position of the absolute equality of every individual.'" Dr. Jones should explain to some of those who have suffered in Red slave labor camps what he means by equality of the individual.

In comparing Nazism, fascism, communism, capitalism,

and his brand of collectivism which he calls the Kingdom of God, Dr. Jones wrote, "Of all these supreme things, capitalism seems to have the cheapest and most tawdry goal." He makes it rather clear as to what he thinks of American free enterprise. In his column, "Christ's Alternative to Communism," Dr. Jones gave us a clear idea of his opinion of communism when he wrote, "When the Western world was floundering in an unjust and competitive order, and the Church was bound up with it and was part of that order, God reached out and put his hand on the Russian communists to produce a more just order . . ."

COUNT 13

COMMUNISM PRAISED BY NATIONAL COUNCIL PROFESSOR

Dr. John C. Bennett, an Episcopalian and professor at Union Theological Seminary, wrote an article in the Christian Century for June 11, 1952, in which he said: "Communism wins power because it has much truth in its teachings, because it appeals to the loyalties and not primarily to the cynical self-interests of men . . ." Dr. Bennett is highly respected in National Council circles.

Early in 1962 Senator Barry Goldwater wrote: "... I was appalled and shocked to hear Dr. Bennett, the dean of a Christian theological seminary, proclaim on more than one occasion that 'the church should not fight communism' . . . If the Christian church is not to fight communism, then who on earth is left to resist this evil which is determined to destroy all virtue, decency, thrift, love, friendship, and the dignity of the individual."

COUNT 14

COMMUNIST PARTY HEAD IN THE UNITED STATES MAKES SPEECH TO STUDENTS OF NATIONAL COUNCIL SEMINARY

While he was still head of the Communist Party, Earl Browder spoke before the students of Union Theological Seminary and said, "You may be interested in knowing that we have preachers, preachers active in churches, who are members of the Communist Party." Union Seminary is considered one of the most reputable seminaries by the National Council of Churches.

COUNT 15

NATIONAL COUNCIL LEADERS GO BEHIND IRON CURTAIN

Eugene Carson Blake, stated clerk of the Presbyterian denomination, and Bishop G. Bromley Oxnam of the Methodist Church, are but two misguided clergymen among eighty who went behind the Iron Curtain of Hungary to confer with Lajos Veto and the communist regime that controlled the churches of Hungary. September 15, 1956, issue of PRESBYTERIAN LIFE, page 33, shows Dr. Blake, with cigarette in hand, walking the streets of Budapest. Christian Crusade believes that these liberalist, socialist clergymen, who lead the World Council of Churches and National Council of Churches, should be repudiated in this country just as the Christians in Hungary repudiated theirs during their bid for freedom.

COUNT 16

NATIONAL COUNCIL AFFILIATE'S STATEMENT FOLLOWING SEVERAL IMPORTANT PHASES OF THE COMMUNIST PARTY LINE UNANIMOUSLY ADOPTED

On October 21, 1953, the General Council of the General Assembly of the Presbyterian Church in the United States of America (an affiliated denomination in the N. C. C.) unanimously adopted a statement entitled "A Letter to Presbyterians Concerning the Present Situation in Our Country and in the World." This letter attacked Congressional investigations of communism as revealing "a distinct tendency to become inquisitions" and as confusing "treason and dissent." It attacked anti-communist activities in general and followed the communist propaganda line on foreign policy. Herbert A. Philbrick, who for nine years was an F. B. I. undercover agent in the Communist Party, said of this document, "... it supported not only the complete foreign policy program of the Soviet Union, but also contained all the fundamental premises of Marxism, Leninism, and Stalinism concerning class struggle, imperialism, force and violence, and revolution."

The communist conspiracy agreed with Mr. Philbrick regarding the usefulness to them of this document. In the Daily Worker of November 4, 1953, the conspirators editorially praised the Presbyterian Letter as a "powerful statement" and another sign of "the great religious, moral, and political awakening" in America. The communists praised the Presbyterian Church of the U. S. A. for warning its members that "the 'anti-communist' witchhunt of McCarthyism and the government is opening the gates

of 'fascist tyranny' in America." This is only one more of many examples demonstrating the way in which the money of honest, well-meaning members of National Council denominations is being used to aid America's deadly enemies.

COUNT 17

NATIONAL COUNCIL OF CHURCHES LEADERS SUPPORT ENTRANCE OF RED CHINA INTO UNITED NATIONS

Dr. John A. MacKay, former moderator of the General Assembly of the Presbyterian Church, has gone on record as approving the recognition of the communists of China in the U. N. Chambers. Speaking before a group of 200 Protestant leaders, January 16, 1950, in New York City on his return from Bangkok, Dr. John A. MacKay, president of Princeton Theological Seminary, one of the largest preacher-training schools in America today, and former head of the Presbyterian Church in the U. S. A., said: "No matter what we think of the social and political aspects of communism, the government now in control of China deserves our recognition," and then he added: "The Russians saw Christianity at its worst. While in China, Christianity — as exemplified by the missionary movement — is seen at its best. Many of the Chinese Communists have been educated and trained in our Christian schools and universities."

So, again we see the handwriting on the wall. The churchmen of America will now campaign for the recognition of Red China, the betrayal of Chiang kai-Shek and the furtherance of communist aggression throughout the world, under the cloak of respectability.

COUNT 18

FIRST IMPORTANT COMMUNIST FRONT ORGANIZATION IN U.S. HEADED BY NATIONAL COUNCIL FOUNDER

The first important communist front organization in the United States was the American League Against War and Fascism. It was headed by Professor Harry F. Ward of Union Theological Seminary, founder of the Methodist Federation for Social Service, parent of the National Council of Churches. Earl Browder was vice chairman and there were several ministers and rabbis on the National Executive Committee. The House Committee on Un-American Activities said of this front organization, "An examination of the program of the American League will show that the organization was nothing more or less than a bold advocate of treason."

COUNT 19

AMERICA'S FIRST LINE OF DEFENSE A TARGET

Prominent church leaders and organizations in the United States were working to get the immigration flood gates into America opened before the McCarran-Walter Act was passed. In a meeting during March 1942 the Federal Council of Churches (predecessor of the National Council of Churches) called for world-wide freedom of immigration. Since the passage of the McCarran-Walter Immigration Act in 1950, the National Council of Churches and some of the modernist church leaders in the United States have called for crippling amendments time and time again. They have propagandized Congress for passage of amendments which would open wide the gates of our first line of defense.

COUNT 20

VETERAN COMMUNIST FRONTER FORMERLY PRESIDENT OF THE NATIONAL COUNCIL OF CHURCHES

The triennial general assembly of the National Council of Churches, meeting in St. Louis during December 1957, chose the Rev. Edwin T. Dahlberg as president for the next three years. Mr. Dahlberg, a St. Louis Baptist pastor, has supported communist causes over a period of fifteen years. His record of collaboration with the communist apparatus places him among the leading communist frontiers who are clergymen.

Among Mr. Dahlberg's numerous communist front affiliations are the following:

Under date of April 22, 1943, he joined a group of communist frontiers in signing an open letter to President Roosevelt protesting an order for the deportation of Harry Bridges as an alien communist.

According to the communist Daily Worker of July 24, 1949, he was one of the organizers of the Washington Conference on Peaceful Alternatives to the Atlantic Pact. This gathering launched the communist front known as the Committee for Peaceful Alternatives to the Atlantic Pact.

In April 1952, Mr. Dahlberg was affiliated with the Citizens Committee to Free Earl Browder, an organizer cited as "communist and subversive" by the Attorney General of the United States.

According to the Daily Worker, July 27, 1953, he signed an open letter to President Eisenhower under the auspices of the National Committee to Repeal the McCarran Acts.

One of the most active communist-front organizations of the present is known as the Committee to Secure Justice for Morton Sobell. According to this organization's publication of August 1957, Edwin T. Dahlberg was a signer of an appeal on behalf of the communist espionage agent, Morton Sobell, who is now serving a thirty-year term in Alcatraz for his part in the Rosenberg espionage case.

COUNT 21

NATIONAL COUNCIL OFFICIAL IN ARKANSAS ATTACKS FBI AND HCUA

During December 1960 Dr. J. B. Hunter, executive secretary of the Arkansas Council of Churches and a state delegate to the National Council meeting in San Francisco during December 1960 attacked the FBI and House Committee on Un-American Activities with a vicious smear. According to the newspaper story he said:

"I think that the FBI and the House Committee on Un-American Activities . . . subpoenaed a group of persons, hired a film company and then went out to San Francisco to make a propaganda movie in an effort to help the HCUA get their financial appropriations next month from Congress . . ."

The newspaper account went on to report as follows . . . "Hunter said that he based his opinion on information that he received at the annual National Council of Churches meeting in San Francisco last month and on his own observations of the House Committee on Un-American Activities and the FBI. 'After all,' Hunter said, 'the FBI is just a secret police network which infringes on the individual rights of man.'"

COUNT 22

NATIONAL COUNCIL PUBLICATION SMEARS F. B. I. DIRECTOR

In a speech on November 9, 1956, F. B. I. director J. Edgar Hoover pointed out that half of the forty-two persons who signed a petition to request presidential amnesty for Communist Party leaders convicted under the Smith Act for conspiring to teach and advocate the overthrow of the Government of the United States by force and violence were "clergymen, professors of theology, or persons who were engaged in other religious positions." Mr. Hoover further said, "This is not an isolated example. Last year a legal brief was filed with the United States Supreme Court urging that the Internal Security Act of 1950 be declared unconstitutional. This legal brief had been initiated by eighteen persons. Nine of these persons, exactly one-half, were members of the clergy. Of the three hundred and sixty persons who signed the brief, some one hundred were clergymen.

"Because they despise the church, the communists continually attempt to infiltrate unsuspecting religious organizations. What better cloak of legitimacy can be found for their programs than to present them as the offering of clergymen and churches? One of the oldest communist techniques is to use others to do their dirty work."

The Presbyterian Outlook (official publication of N. C. C. affiliate) did not appreciate this important and timely warning by Mr. Hoover. In an editorial, they accused him of "planting seeds of suspicion of all ministers who dare to challenge any situation." Mr. Hoover was citing important facts, not just "planting seeds of

suspicion." Leading journals of National Council denominations do not want any expose made of communist conspirators, fellow travelers, or dupes in or out of the churches.

COUNT 23

HOUSE COMMITTEE ON UN-AMERICAN ACTIVITIES FALSELY AND VICIOUSLY ATTACKED BY NATIONAL COUNCIL CLERGYMAN

On May 19, 1957, Dr. Don Frank Fenn, Episcopal clergyman of Baltimore, Maryland, and onetime chairman of the United World Federalists in Baltimore, attacked the Baltimore hearings of the House Committee on Un-American Activities as spreading "official false witness by innuendo." He called the televised hearings "a sordid show" and said that "fear crept abroad and a few politicians got credit for being superpatriots." He also denounced Maryland's anti-subversive Ober law.

As usual, there were no facts in Dr. Fenn's smear attack.

COUNT 24

N.C.C. FAVORITE ADVOCATES SOCIALISM

In his book "Christianity and Society" Nels F. S. Ferre said, "Hand in hand with the spiritual rebirth and power should come the socialization of property in the sense of the public ownership of the means of production." All but the most naive Americans know that "public ownership" means dictatorship by opportunistic government bureaucrats. Ferre said that the means of attaining this socialistic goal were "sanctified by the ends." Of course, Dr. Ferre is a favorite in National Council circles.

COUNT 25

FEDERAL COUNCIL OF CHURCHES PROMOTED SOCIALISM WHICH IS CONTRARY TO OUR HISTORIC WAY OF LIFE

In many official pronouncements, the Federal Council attacked free enterprise, capitalism, and the American way of life, and boldly advocated socialism.

In an official report in 1932, the Federal Council stated: "The Christian ideal calls for hearty support of a planned economic system . . . It demands that cooperation shall replace competition as a fundamental method."

At a full meeting in Indianapolis in December 1932, the Federal Council adopted unanimously this socialist creed: "The Churches should stand for social planning and control of the credit and monetary systems and the economic processes."

The Federal Council has not changed since then. This anti-free enterprise, anti-profit attitude is still its fundamental policy. In Cleveland in January 1945, they again attacked the right of private property as an absolute freedom, and further stated: "Many changes may be necessary in our economic practices. These changes will probably lie in the direction of a larger measure of social planning and control than characterized our pre-war system."

In 1948, at Amsterdam, the World Council of Churches, which was dominated by the Federal Council and was attended by most of its leading lights, adopted this resolution: "The Christian Churches should reject the ideologies of both Communism and 'laissez-faire Capitalism.'" (Note: The resolution which was adopted did not have the words "laissez-faire." These were added next day to

"tone down" the resolution after unfavorable repercussions began to pour in.)

These are just a few illustrations which prove that the Federal Council believed, preached, and advocated socialism, and was completely opposed to the American (and Christian) system of Individual Freedom.

COUNT 26

NATIONAL COUNCIL OF CHURCHES TO BLAME FOR SOCIALIST TREND IN UNITED STATES TODAY

An influential American, J. Howard Pew, chairman of the Lay Committee and former president of the Sun Oil Company, wrote an open letter to the National Council of Churches on December 15, 1955, in which he charged that Protestant leaders have become too deeply involved in political adventures and other acts which could have been termed akin to socialism and communism. Mr. Pew charged the National Council of Churches' policies turned out to be substantially the same as those of its predecessor organization, the Federal Council of Churches of Christ in America, which was listed by the Naval Intelligence Service as a communist front. He cited examples of the leftist policies of the National Council of Churches.

COUNT 27

NATIONAL COUNCIL OF CHURCHES HAS CORRUPTED THE CHURCH

In the February 1956 issue of Facts Forum, Admiral Ben Morrell, who for twenty-nine years served the United States Navy in a remarkable manner which merited him many honors including the Distinguished Service Medal,

the Legion of Merit, and who is accredited as being the founder of the Seabees, has written an excellent article "Of Bread and Circuses." In this article he says: "We urge people to go back to church; but there they frequently find that the very forces which have impaired our traditional beliefs have also affected the source of those beliefs, the church itself. The contemporary religious scene is in a state of confusion. Many of our prominent and articulate churchmen and some of our most influential church bodies have favored socialization of our national life and have urged that more power be placed in the hands of the government."

It is indeed most discouraging that the American people do not realize these facts, that they have been misled by men who have posed as righteous and infallible spiritual leaders. The hope of the United States may well be a return to orthodoxy. We need a revival. People who are associated with the churches affiliated with the National and World Councils of Churches should not hesitate to withdraw from those communions, and form independent orthodox churches in their communities. It is not disgraceful to be an independent testimony even in a home, in order to be true to the traditional theological doctrines of Protestantism and American principles.

COUNT 28

FEDERAL COUNCIL OF CHURCHES BLAMED FOR PEARL HARBOR

Prior to World War II, the National Council of Churches, then called the Federal Council of Churches, made every effort imaginable and humanly possible to undermine our traditional preparedness program and to

disarm our American boys, fresh out of college. This fact is brought home in the dynamic book, "The Untold Story of Douglas MacArthur" by Frazier Hunt. Hunt refers to an incident that happened in Washington, D.C., in the spring of 1931, after General MacArthur had been Chief of Staff for six months. The leaders of the Federal Council of Churches, including Harry Emerson Fosdick, had circulated a questionnaire among 53,000 Protestant preachers, in which the clergymen were asked to sign a pledge that they would not bear arms to defend their country in event of war. It was this attitude on the part of the clergymen of America that kept the United States from arming properly. At Pearl Harbor, we were caught off guard by the Japanese sneak attack. There is no doubt in my mind that the pacifism of the Federal Council of Churches is directly responsible for the thousands of boys who were killed in the beginning days of World War II. Our country was not ready for war. We were caught off guard.

As Captain Edgar C. Bundy, formerly in United States Intelligence, now residing in Wheaton, Illinois, has said: "The Federal Council of Churches must bear a great share of the responsibility for the unpreparedness of the United States at the time of the Pearl Harbor attack, because of its consistent lobbying through its Washington office, against proposed defense measures."

COUNT 29

SOCIAL EDUCATION AND ACTION DEPARTMENT OF NATIONAL COUNCIL DENOMINATION FINANCES NAACP IN LIBEL SUIT

In the January 5, 1957, issue of Presbyterian Life,

official publication of the Presbyterian Church, U. S. A., the editors devoted four pages to an article explaining how and why the "Social Education and Action Department" of the Presbyterian Church — at the personal direction of Eugene Carson Blake — advanced ten thousand dollars in cash to "underwrite" pressing legal obligations of the NAACP in South Carolina arising out of a libel suit. Blake (formerly president of the National Council of Churches) attempted to justify the unprecedented action on the grounds that one of the eleven NAACP officials being sued for libel was a Presbyterian minister. Of course, no mention was made of the communist conspiracy front activities of a large percentage of NAACP officials.

Millions of honest Christians in National Council denominations think their money is being used for God's work and are unaware that much of it is being used for leftwing political purposes.

COUNT 30

THE SHOCKING N.C.C. READING LIST

During 1957 the Department of Racial and Cultural Relations of the National Council of Churches published a booklet entitled "The Negro American — A Reading List." Books recommended in this reading list included works by known communist conspirators as well as by fellow travellers and extreme left-wing radicals. Among the known communist authors recommended in this racial agitation book list were Victor Perlo, columnist for the communist Worker, and Herbert Aptheker, editor of Political Affairs, official communist monthly publication.

COUNT 31

N.C.C. CALLS FOR ABDICATION OF JUDICIAL POWER TO WORLD COURT

Among the resolutions adopted by the National Council of Churches during the December 1960 General Assembly meeting in San Francisco was one calling for our nation to "abrogate self-appointed power to deny to the (world) court its legitimate jurisdiction. National Council leaders called this "a significant step toward world law for a world community." The president of the World Court is a communist.

COUNT 32

FRIEND OF NATIONAL COUNCIL LEADERSHIP SAYS THAT MARY WAS A HARLOT AND JESUS' FATHER WAS A GERMAN SOLDIER

Nels F. S. Ferre is in much demand as a speaker in churches and denominational schools. He has lectured at the Southern Baptist Seminary in Louisville. He has been scheduled to speak for youth groups in the Southern Baptist Convention. He is highly recommended by high officials in both the National and World Councils of Churches.

The following vicious and blasphemous attack upon the Lord Jesus Christ is taken from Ferre's book, "The Christian Understanding of God," published by Harper & Brothers, Page 191, 'Strange, however, is the hold which this doctrine (the Virgin Birth) in its more literal form has on countless people. Reference to the Virgin Birth is not found in Paul's letters, the earliest writings we have. It is not found in Mark, the original gospel. It is not found in the various epistles of the New Testament. It is not found in the Johannine tradition. As a matter of fact,

the reference in John to the claim by the Jews to the effect that they were not born in adultery could give external credence to a Nazi claim that Jesus was German.

"Mary, we remember, was found pregnant before her engagement to mild Joseph. Nazareth was hard by a Roman garrison where the soldiers were German mercenaries. Jesus is also reported throughout a continuous part of the history of art, it is claimed, to have been blond.

"This supposedly is unnatural for the Mediterranean countries where this same tradition started and was continued. Hence Jesus must have been the child of a German soldier.

"After all, the claim develops, such is the experience of many girls near military camps. His great genius, spiritual agony, and serene victory would thus be accounted for, as far as the unusual conditions go which gave Him the chance to respond in an exceptional manner in the fullness of time.

"Such an interpretation has been made of His life, AND WHO CAN DENY THAT SUCH A CONJECTURE COULD BE TRUE?"

COUNT 33

DARLING OF NATIONAL COUNCIL OF CHURCHES ATTACKS EVERYTHING HELD SACRED BY CHRISTIANS

Ferre has written another book, "The Sun and the Umbrella." A review of this book appeared in the "Sword of the Lord," edited by Dr. John R. Rice of Wheaton, Illinois, and from which the following extracts are taken:

The Bible. "The use of the Bible as the final authority for Christian truth is idolatry" (p. 39). "The Christian

Church has no significant future until it puts away traditional orthodoxy" (p. 87). This kind of theology "has been challenged, fought and slain" (p. 79).

The Person of Christ. "He is at best a vague figure and has been mythologized" (p. 115). "Jesus never was not became God" (p. 112). He was not pre-existent, Ferre says. "Such is the nature of the grand myth which at heart is idolatry" (p. 83).

The Resurrection. "It seems appropriate that I (Jesus) . . . was allowed to return to earthly life . . . encourage His followers . . . But we know neither the event actually happened nor exactly what took place" (p. 115, 116).

As To The Second Coming. "It seems doubtful Jesus ever taught such a doctrine" (p. 33).

Church. There can also be "the Hindu branch of the Church of the Living God" (p. 122). "Hinduism is good and wise" (p. 117). "What a spiritual people this religion has produced!" (p. 119).

For Communists Ferre Has An Approach. "They are too sharply aware of the imperfect parts of the Bible and too honest with the truth" (p. 129). "We shall witness to the communists because whatever truth is theirs we accept wholeheartedly, and beyond their truth lies God's truth" (p. 156).

COUNT 34

NATIONAL COUNCIL OF CHURCHES YOUTH LEADER SAYS JESUS IS NOT GOD

Dr. Wesner Fallaw, speaking at the March 1944 annual meeting of the International Council of Religious Education (producers of the Revised Standard Version),

quoted as saying: "We want youth to view Jesus as God's principal revelation of his nature. Jesus is not God, nor another God; nor yet the only revelation we have of God . . . To my mind, one of the major faults with orthodoxy has always been the practice of confusing God with Jesus. We still have much to do in deleting from the prayers, hymns, and certain textbooks used with children, evidence of Christ-worship."

COUNT 35

PRESIDENT OF NATIONAL COUNCIL OF CHURCHES SAYS "DEITY OF CHRIST" IS HEATHEN

Dr. Francis J. McConnell, former president of the National-Federal Council of Churches and Methodist Bishop of the New York area, wrote: "It not this tendency to deify Jesus more heathen than Christian? Are we not most truly Christian when we cut loose from a heathen propensity and take Jesus simply for the character that He was and for the ideal that He is?"

COUNT 36

NATIONAL COUNCIL OF CHURCHES SPONSORS "UNITED GOD'S MEETING"

Before the tenth anniversary celebration of the United Nations opened in San Francisco, the San Francisco Council of Churches organized a United Festival of Faith, which was held in the San Francisco Cow Palace.

Dr. C. Frederick Nolde, one of the officers of the World Council of Churches, presided over this conglomerated religious affair. The Roman Catholics declined to cooperate. However, the Hindus, the Mohammedans, the Buddhists took their places, read from their sacred writ-

ing and then all simultaneously prayed to their own gods. This festival of faith was held in conjunction with the tenth anniversary of the United Nations. The theme could well have been "United Gods!" The Secretary of State of the United States, John Foster Dulles, graced the occasion and delivered the address to the inter-religious conference. He quoted the scripture, "Not by might, nor power, but by My spirit, saith the Lord of hosts." He said: "That sentiment is common to all our faiths. It can well guide us as we look to a future which contains greater hazard than any future men have ever faced, but which contains greater opportunity." For John Foster Dulles to quote that text from the Old Testament and say that it is common to all our faiths — the Hindu, the Buddhists, the Mohammedans, the Christian — reveals on his part a lack of understanding as to what these religions are, and particularly a lack of understanding as to what his own professed faith is.

COUNT 37

NATIONAL COUNCIL OF CHURCHES LEADERS REJECT SECOND COMING OF CHRIST

Many American preachers, affiliated with the National Council and World Council of Churches, do not accept the evangelical doctrine of the second coming of Christ. They don't believe He is coming back to bring in His kingdom, so they have commenced to set up a kingdom without the King. Some of these men, like Ferre, Oxnam, and E. Stanley Jones, believe the kingdom can be quickly realized through a socialist revolution.

The headlines of the Chicago Tribune for August 26, 1954, when the World Council of Churches was meeting in a Chicago suburb, were: "World Council of Churches

Splits Over Christ's Coming Again." It seems that some of the European preachers attending the World Council fiasco actually believed in the fundamental doctrine of the second coming of Christ. But, the American preachers did not accept the evangelical truth of the second coming. The American preachers believed the Kingdom of God would come in after some sort of a socialistic revolution.

COUNT 38

N.C.C.-W.C.C. SPONSORED MEETING BRANDS JESUS "A FLOP"

During the summer of 1961, the National, Canadian, and World Councils of Churches and the World Council of Christian Education sponsored the first North American Ecumenical Youth Assembly in Ann Arbor, Michigan. According to Newsweek "the most startling number" in the program was entitled "He Was A Flop." In part, the words of this song were as follows:

"He was a flop at 33!
His whole career was one of failure and of loss . . .
So the thing that puzzles me
Is why that flop at 33
Is called the one successful man to live on earth!"

COUNT 39

NATIONAL COUNCIL OF CHURCHES DENOMINATION SAYS BIBLE IS FABLE

Even a cursory survey of the teaching materials of the Presbyterian Church, U. S. A., in the new curriculum for the Sunday School reveals a tragic story of apostasy and shameless unbelief. One example among many concerns a text written by Hulda Niebuhr, "The One Story," intended for teenagers, and purporting to cover the

whole Bible in rapid review; only the tale is shot through with the most subtle and destructive criticism of the Bible, and with propaganda slanted to promote the socialistic aims of the National and World Councils of Churches.

The Prologue advises that "through the many pages of the Bible runs one great story," a story made up of many stories, "history, biography, parable, legend, even a fable or two." On page 47, the legends are ascribed to the stories about Elijah: "In the later years many legends were told about Elijah, and the people always expected that he would come again to hold them to their course as the Lord's own people." Since the Lord Jesus Christ Himself declared that Elijah would indeed return (Matthew 17:11), He, too, bears the stigma of the perpetrator of fictitious tales.

COUNT 40

FORMER PRESIDENTS OF FEDERAL AND NATIONAL COUNCILS OF CHURCHES ATTACK BIBLE

Methodist Bishops G. Bromley Oxnam (formerly Federal Council President) and William C. Martin (formerly president of the National Council), writing in a special Methodist booklet "reviewed by the Committee of The Council of Bishops," declared about the "verbal inspiration theory," "this is far from doing justice to our faith concerning the Bible or to the way the Bible itself shows us how God revealed Himself to man."

In this booklet Dr. McGiffert announced: "We have learned not to think of the Bible as the final and infallible authority and have come to see that there is no such authority and that we need none."

COUNT 41

THE NATIONAL COUNCIL OF CHURCHES PUBLISHED A NEW BIBLE WHICH ELIMINATES REFERENCE TO THE VIRGIN BIRTH OF CHRIST IN THE OLD TESTAMENT

The prophecy of the virgin birth of Christ is eliminated from the Old Testament. Isaiah 7:14, the beloved passage used particularly at Christmas time, has been changed. The word "virgin" in reference to the coming Messiah has been removed, and the words "a young woman" have been substituted. Yet, Matthew 1:22 specifically declares that this prophecy was given by the Lord, "spoken of the Lord by the prophet," and had been fulfilled in the birth of Jesus Christ of the virgin Mary.

The King James Version of Isaiah 7:14 reads: "Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel."

The new National Council Bible reads: "Behold, a young woman shall conceive and bear a son, and shall call his name Immanuel."

COUNT 42

NATIONAL COUNCIL OF CHURCHES COPYRIGHTS THE WORD OF GOD, WHICH IS UNHEARD OF IN CHRISTIAN HISTORY

The copyrighting of this Bible by the National Council of Churches makes it the National Council Bible.

It is explained in the preface that this copyright is made in order to prevent the corrupting of the text, but this copyright gives the NCC exclusive control over the use to which the book shall be put, and no publisher may be permitted in any extended manner to quote or use

this book without the permission of the NCC. The King James Version is not copyrighted by anyone and it has not been corrupted. The National Council of Churches in holding the copyright also receives the financial royalties from the sale of the book. This represents definite commercializing of the Bible by the NCC and making merchandise of the Scriptures for their own pecuniary profit.

COUNT 43

TRANSLATORS OF THE NATIONAL COUNCIL'S NEW BIBLE HAVE COMMUNIST CONSPIRACY FRONT RECORDS

Eight of the translators of the new Revised Standard Version of the Bible have communist front affiliations and they have been active in some of the most dangerous of the fronts. One of the translators, Dr. Walter Russell Bowie of Union Theological Seminary, has been named on fifteen communist or communist front organizations. Included among them was the American Committee for Protection of Foreign Born and the Civil Rights Congress, cited as subversive and communist by Attorney General Tom Clark.

The translation committee was headed by Dr. Luther A. Weigel, former head of Yale Divinity School, an outspoken modernist, and former Federal Council president. Dr. Weigel has been affiliated with the Coordinating Committee to Lift the (Spanish) Embargo, cited by the House Committee on Un-American Activities as one of a number of front organizations set up by the Communist Party during the Spanish Civil War. He was also affiliated with the North American Committee to Aid Spanish Democracy, cited as a communist front by the

House Committee, and with the National Religion and Labor Foundation set up by radicals in 1932 to propagandize "the new social order."

He was a signer of the "World Tomorrow" poll and voted in favor of socialism, a drastic increase in inheritance and income taxes, and for a cooperative commonwealth instead of capitalism.

The Committee actually included in its membership a Jew, Harry M. Orlinsky, of the Jewish Institute of Religion, New York. A Jew does not accept the deity of Christ and this helps to explain the unitarian emphasis dealing with the passages referring to the Messiah.

COUNT 44

N.C.C. AFFILIATED BISHOP BRANDS VIRGIN BIRTH A MYTH

Episcopal Bishop James A. Pike of California wrote: "Biblical evidence and the theological implications seem to be in favor of assuming that Joseph was the human father of Jesus." An Associated Press dispatch reported that Bishop Pike "described the Virgin Birth as a myth which churchmen should be free to accept or reject." This unbelieving Episcopal Bishop broke into the forefront of the ecumenical movement during 1960.

COUNT 45

POLL DISCLOSES SHOCKING UNBELIEF AMONG THEOLOGICAL STUDENTS

The work of unbelievers in Protestant theological seminaries was brought to light during 1961 in a news report. In part, this news dispatch informed readers that Protestant ministers-to-be reveals that more than half regard as myth the virgin birth of Christ and His physical ascend-

ancy into Heaven. The poll was conducted by Louis Harris and Associates and published in Redbook magazine.

COUNT 46

STATE BODY AFFILIATED WITH NATIONAL COUNCIL OF CHURCHES URGES DENIAL OF TEN COMMANDMENTS TO SCHOOL CHILDREN

A story, "Protestant Council Opposes Bill To Let School Display Ten Commandments," "Special to the New York Times" dated March 6, 1958, reported: "Defeat of a bill permitting the posting of the Ten Commandments in public schools was urged today by the state Council of Churches, a Protestant group. The Council said that the proposal would violate the doctrine of the separation of church and state and therefore 'treads upon very dangerous ground.'"

This is an excellent illustration of how modernism has undermined even the moral foundations of our social life. The modernists in control of the Protestant Council in the state of New York, a body affiliated with the National Council of Churches, misrepresents the doctrine of separation of church and state. The Ten Commandments, which are a summary of the moral law, are not sectarian. The doctrine of separation of church and state does not mean the separation of God from the state.

COUNT 47

NATIONAL COUNCIL OF CHURCHES SEEKS TO MONOPOLIZE RADIO AND TELEVISION

March 7, 1956, the Broadcasting and Film Commission or the National Council of Churches adopted a resolution advising "against the sale or purchase of time for religious broadcasting."

broadcasts." It holds this practice to be inconsistent with its own basis of operation . . . The Commission, therefore, calls upon its constituents to exercise their influence to support this policy by discouraging stations from selling radio time to independent evangelists. They want all the religious time for themselves — free of charge.

There is nothing new in this resolution. It has long been the practice of the National Council and its predecessor, the Federal Council, falsely claiming to be the spokesmen for Protestantism in America, to seek to establish a monopoly on religious broadcasting in the United States.

The National Council has met with much success in obtaining from the major radio and television networks free time to present their own modernistic spokesmen, but they are not satisfied. To make their monopoly complete, they would deny the right of any minister, church, or organization to purchase time, at commercial rates, to present the gospel.

The theory is that, while it is acceptable for beer, liquor, and tobacco interests to purchase time in which to demoralize our people, it should be impossible to buy time to preach the gospel of the saving grace of our Lord Jesus Christ! Of course the modernist apostates can not buy radio time because Christian Americans would not support them.

When our Lord was on this earth, it was the religious leaders who denied Him, and who sent Him to the cross. Likewise, today, it is many of our most prominent "religious" leaders — MIS-LEADERS — who are standing in the way of the gospel.

COUNT 48 N.C.C. AFFILIATED DENOMINATION PLUGS WORLD GOVERNMENT

During the 60th Triennial convention of the Protestant Episcopal Church a 200-page book by Jerome Davis entitled "Citizens of One World" was given away. Jerome Davis has numerous communist front affiliations, and has been a propagandist for the pro-Soviet line in foreign policy for many years.

COUNT 49 WORLD GOVERNMENT OF LEFT-WING CLERGYMEN MEANS WORLD SLAVERY

A frank and shocking preview of the nature of the world government being promoted by high-ranking clergymen was given in a statement by Dr. Donald Soper, Methodist minister from Great Britain, during May 1960. He said: "We must search for world government and we must face the fact that Khrushchev will be the first president."

COUNT 50 CHURCH MEMBERS IGNORED BY FEDERAL- NATIONAL COUNCILS LEADERS IN WILD DRIVE TOWARDS A WORLD CHURCH AND WORLD GOVERNMENT

The question of membership in the Federal and National Councils of Churches has never been submitted to the men and women in the pews who pay the bills for these churches. The National Council claims to speak for millions of American Protestants on various important questions of American government policy. Yet, these questions have never been submitted to the people for a

vote. The positions usually taken by these leaders have been amply demonstrated through the Counts previously listed in this booklet.

The innocent, uninformed men and women who finance this powerful pro-communist ecclesiastical monstrosity know nothing whatever about its workings. Successful business men who owe their success to the American free enterprise system are financing the powerful National and World Councils of Churches which are working hard for the destruction of that system.

Help awaken these innocent people by circulating this booklet.

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